

**MIDSOUTH REGION RALLY 2024**  
SHOW JUMPING ENTRY FORM

OPEN DATE: May 21, 2023

CLOSING DATE: May 28, 2024

Club/Riding Center: \_\_\_\_\_ DC NAME: \_\_\_\_\_ PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

RIDER NAMES	CLUB/RC	AGE*	CERT*	DIVISION	HORSE NAME
				STABLE MANAGER -	

Composite Entry? Yes or No

\*Age as of January 1, 2024

\*Certification as of Opening Date

Please **email the Entry form** directly to the Secretary. Myke Ramsey myramsey@siu.edu Coggins, Chaperone and Coaches Forms can be **mailed** to arrive by Closing Date.

CHAPERONE (1 PER TEAM)

NAME	PHONE #	EMAIL

COACH(ES)

NAME	RIDER	PHONE #	EMAIL

**ENTRY FEES:**

# OF RIDERS	@\$190 EACH	\$ _____
STABLE MANAGER	@\$55	\$ _____
TOTAL		\$ _____

**ENTRY CHECK LIST: ONE PER COMPETITOR**

- NEGATIVE COGGINS
- CHAPERONE FORM (CAN BE FOUND ON WEBSITE)
- COACHES FORM (ONE PER COACH – CAN BE FOUND ON WEBSITE)
- CLUB CHECK (club or personal for RC members) payable to Midsouth Region
- Include the above with mail in entries

AS DC OF \_\_\_\_\_ Pony Club/Riding Center, I declare that all of the above named Pony Clubbers are Members in Good Standing of USPC, with all National and Regional dues paid as of this date, and that the horses are their regular PC mounts in regular activities. Acting as agent for the above named riders, I certify that I have read and agree to the conditions of this competition.

Signed: \_\_\_\_\_ DC/CA: \_\_\_\_\_ Date: \_\_\_\_\_